

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

AUG 23 1971

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed December 27, 1966, under 23606.....

The applicant Queen Valley Ranch Company, Inc., % Joseph F. McDonald, Jr.  
1095 North Maddux  
 of Reno....., County of.....

State of Nevada....., hereby make<sup>s</sup> application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Corporation filed in State  
of Nevada October 26, 1965.....

1. The source of the proposed appropriation is Underground.....  
Name of stream, lake or other source.

2. The amount of water applied for is 0.5.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for stockwatering and domestic use.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered) 132 Head of Cattle 726 AUMs

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 27, T.2N., R.33E.,

M.D.B.&M., or at a point from which the NE corner of Sec. 24, T.2N.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

R.33E., M.D.B.&M. bears N. 61° 47' E. a distance of 16,400.73'.  
it should be stated.

6. Place of use NW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 16, and NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 13, T.2N., R.33E., M.D.B.&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1st.....and end about Dec. 31st....., of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, pipelines and troughs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000.00
10. Estimated time required to construct works. completed
11. Estimated time required to complete the application to beneficial use. complete
12. Remarks. Please use map under 23606

Applicant. Queen Valley Ranch Company, Inc.  
Denied 12/12/74 Ruling #2007  
By s/ Harry T. Hodgetts, President  
2076 Flying Hills Lane  
ElCajon, California 92020  
Compared jw/lj

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>denied</sup> ~~deny~~ the same, subject to the following limitations and conditions:  
on the grounds that the applicant has failed to submit information necessary for the issuance of a permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

- Actual construction work shall begin on or before.....
- Proof of commencement of work shall be filed before.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be made on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....  
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 12th day of December  
A.D. 19 74  
*Roland D. Westergard*  
State Engineer